

SUSHMA SWAROOP INTERNATIONAL SCHOOL

KARWI-PAHARI ROAD, GRAM: ASOH CHITRAKOOT-210206



Affiliated to C.B.S.E. New Delhi

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
TRANSFER CERTIFICATE


School No. 70302 Book No.: 02 S.r. No. 70 Admission No.: 0678


Aff. No.: 2132899 Renewed upto. 31.03.2027 Status of school : SENIOR SECONDARY

Registration No. of the candidate (in case Class-IX to XII) : _____

- 1- Name of Pupil: **SNEH PRABHA SINGH**
- 2- Mother's Name: **ARCHANA SINGH**
- 3- Father's Name: **VIRENDRA PRATAP SINGH**
- 4- Nationality: **INDIAN**
- 5- Whether the pupil belongs to SC/ST/OBC Category : **GEN**
- 6- Date of Birth according to the Admission Register (in Figure) : **15-10-2003**
(in Words) : **FIFTEENTH OCTOBER TWO THOUSAND THREE**
- 7- Whether the student has failed : **NO**
- 8- Subjects offered : **ENGLISH CORE, PHYSICAL EDUCATION, BIOLOGY, PHYSICS, CHEMISTRY**
- 9- Class in which the pupil last studied (in words): **XII, TWELFTH**
- 10- School/Board Annual examination last taken with result: **BOARD ANNUAL EXAMINATION PASSED, 2021-22**
- 11- Whether qualified for promotion to the next higher class: **YES**
- 12- Whether the pupil has paid all dues to the Vidyalaya : **YES**
- 13- Whether the pupil was in receipt of any fee concession, if so the nature of such concession: **NO**
- 14- Whether the pupil is NCC Cadet/Boy Scout/Girl Guide (give details): **NO**
- 15- Date on which pupils' name was struck off the rolls of the Vidyalaya : **31-08-2022**
- 16- Reason for leaving the school : **PROMOTED TO NEXT CLASS**
- 17- No. of meetings upto date: **-**
- 18- No. of school days the pupil attended: **-**
- 19- General conduct: **GOOD**
- 20- Whether school is under Govt./Minority/Independent Category : **INDEPENDENT**
- 21- Any other remarks: **-**
- 22- Date of issue of certificate: **18-03-2023**


Prepared by
(Name & Designation)


Checked by
(Name & Designation)


Principal
official seal

